



# APPLICATION FORM FOR MEMBERSHIP / RENEWAL TO THE SOUTHERN LOTUS REGISTER INC.

[www.lotus.org.nz](http://www.lotus.org.nz)

PLEASE UPDATE YOUR CURRENT DETAILS, TO  
ENSURE OUR RECORDS ARE CORRECT

## ANNUAL SUBSCRIPTIONS:

**\$40 for May 2023 – May 2024**  
(for current or new members)

## PAYMENT METHODS:

Direct payment to:  
ANZ Bank Acc No: **11-7901-0193358-11**  
*Cheques will no longer be accepted by our bank. Direct bank transfer payments are now the club's preference, however if this is not possible, please contact the Treasurer to arrange a cash payment, 027 432 8018.*

**Please return completed form:**

via email:

[john.lynda@slingshot.co.nz](mailto:john.lynda@slingshot.co.nz)

or post to:

The Treasurer,  
4 Amoka Crescent,  
Parklands,  
Christchurch 8083.

## INDEMNITY

In consideration of the acceptance of my membership and of my being permitted to take part in club events, I agree to save harmless and keep indemnified the Southern Lotus Register Inc, (SLR), all the owners and tenants of private property traversed by a Club event, the committee members, Club members, fellow entrants, drivers and passengers, servants, representatives, agents and all persons having any connection with SLR from and against all losses, actions, claims, expenses and demands in respect of death, injury, loss or damage to persons or property of myself, my drivers, passengers or any other persons whatsoever howsoever caused arising out of or in connection with any club event, notwithstanding that such death, injury, loss or damage may have been contributed to or caused by the negligence of the SLR or any of the committee, Club members, representatives, agents or by any other person.

## PERSONAL DETAILS:

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Name: \_\_\_\_\_

Spouse / Partner's Name: \_\_\_\_\_

Street Address: \_\_\_\_\_  
\_\_\_\_\_

Town / City: \_\_\_\_\_

Post Code: \_\_\_\_\_

## CONTACT DETAILS:

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Home Phone: \_\_\_\_\_

Mobile Phone: \_\_\_\_\_

Email: \_\_\_\_\_

## VEHICLE DETAILS:

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Model: \_\_\_\_\_ Year: \_\_\_\_\_

Colour: \_\_\_\_\_ Registration No: \_\_\_\_\_

Chassis No: \_\_\_\_\_ Engine: \_\_\_\_\_

## APPLICANT ACCEPTANCE:

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Signed: \_\_\_\_\_ Date: \_\_\_\_\_